



# District 9680 Youth Exchange Programme MONTHLY REPORT



Please ensure your reports are complete and submitted by the 28<sup>th</sup> of each month

Student's Name: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsor Club: \_\_\_\_\_ District No.: \_\_\_\_\_

Host Rotary Club: \_\_\_\_\_ District 9680

Host Counsellor's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Suburb: \_\_\_\_\_ State: \_\_\_\_\_ Post Code: \_\_\_\_\_

Present Host Family Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Name/s and age/s of Host Parent Child/ren: \_\_\_\_\_

Next Host Family Name: \_\_\_\_\_

Address: \_\_\_\_\_

Expected date of transfer: \_\_\_\_\_

Activities since last report: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Rotary meetings attended: \_\_\_\_\_

\_\_\_\_\_

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Any public speaking  
(formal or informal):

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Topics covered:

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Places of interest visited:

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Social/sporting activities  
(include private homes you  
have visited:

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Contact with other  
exchange students:

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Publicity received?:

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School activities:

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Subjects studied (if  
changed from first report:

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How is your language  
proficiency progressing?:

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How is your relationship with your ....?:

Host family?:

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Club counsellor?:

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Fellow school students?:

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Any problems?:

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Planned trips?: (With who,  
when, where?)

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Any comments,  
suggestions, requests or  
impressions?:

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